

## BARRY THOMAS O'GRADY SCHOLARSHIP APPLICATION 2026

Awarded based on academic achievement or potential in a particular subject area, a level of socio-economic disadvantage that is impacting student outcomes, and a commitment to further study; as evidenced by awards, reports and/or recommendations.

Please fill out the following application form and attach the following items <u>at the back</u> of this application form:

- 1. Photocopies of the two most recent sets of school reports.
- 2. A maximum of 6 additional pages of supporting documentation can be included in addition to the school reports.

### DO NOT PROVIDE THE ORIGINALS OF ANY SUPPORTING DOCUMENTS

#### Please return this application form to:

**Personal Details:** 

Marsden High School – Scholarships Committee 8 Rhodes Street MEADOWBANK NSW 2114

Email: marsden-h.school@det.nsw.edu.au (use 'Scholarships Application' in Subject field)

CLOSING DATE: 3:00PM, FRIDAY 31 OCTOBER 2025

| Name of applicant:   |           |              |                  |                  |             |          |
|----------------------|-----------|--------------|------------------|------------------|-------------|----------|
| Date of birth:       |           |              | Voor group i     | n 2026.          |             |          |
| Date of birtii.      |           |              | Year group i     | 11 2026:         |             |          |
| Name of Parent(s)/Ca | rers(s):  | 25.474.474.5 | and the state of | the state of the |             | Then all |
|                      |           |              |                  |                  | #5 L 2 L 20 |          |
| Street Address:      |           |              |                  |                  |             |          |
| Suburb & Postcode:   |           |              |                  |                  |             |          |
|                      |           |              |                  |                  |             |          |
| Parent Phone Number  | (mobile): |              |                  |                  |             |          |
| Parent Fmail:        |           |              |                  |                  |             |          |



# Commitment to Excellence

| (This section         | is to be complet                    | ed by the st    | udent)         |             |                  |                    |                                 |
|-----------------------|-------------------------------------|-----------------|----------------|-------------|------------------|--------------------|---------------------------------|
| 1. Describe           | your academic a                     | chievement      | or potential i | n a partic  | ular subject are | a or areas.        |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
| 2. Outline a          | any evidence of e                   | xtra-curricul   | lar achieveme  | ent and/or  | school service   |                    |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
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| 3. Outline y          | our socio-econoi                    | mic hardship    | or other rele  | evant facto | ors.             |                    |                                 |
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| 4. Explain h          | ow the scholarsh                    | nip will assist | you to achie   | ve your fu  | ll potential wit | n your study.      |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
|                       | ead the Marsden<br>s and conditions |                 |                |             | Overview 2020    | and agree to the p | rocesses,                       |
| Signature of <i>i</i> | Applicant:                          |                 |                |             |                  |                    | ent and the first of the second |
| Signature of I        | Parent/Carer:                       |                 |                |             |                  |                    |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |
|                       |                                     |                 |                |             |                  |                    |                                 |



### **Personal Reference**

| (D) i      |               |                       |                  |                     |   |  |
|------------|---------------|-----------------------|------------------|---------------------|---|--|
|            |               |                       |                  |                     | nt of this Scholarship.) that you are aware of. |  |
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| 2. Outlin  | e any socio-  | economic har          | dshin or other   | relevant factors th | at you are aware of.                            |  |
| z. Oddiii  | e any socio   | economic nar          | damp or other    | relevant factors th | at you are aware or.                            |  |
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| 2          |               | a a la valaiva fa ail | :+-+- f+         |                     |   |  |
| 3. How w   | vould the sci | nolarship facil       | itate further co | immitment and ac    | hievement with study?                           |  |
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| Details of | Referee:      |                       |                  |                     |   |  |
| Name:      |               |                       |                  |                     |   |  |
|            |               |                       |                  |                     |   |  |
|            |               |                       |                  |                     |   |  |
| Phone No:  |               |                       |                  |                     |   |  |
| Position/R | elationship t | o applicant:          |                  |                     |   |  |
|            |               |                       |                  |                     |   |  |
| Signature: |               |                       |                  | THE E               | Date:   |  |